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#### PART - I

# SULLABUS FOR ENVIRONMENTAL STUDIES" FOR UNDER GRADUATE

- 1. ''इन्वाहरमेन्टल साईंसेस'' के पाठ्यक्रम को स्नातक स्तर भाग-एक की कक्षाओं में विश्वविद्यालय अनुदान आयोग के निर्देशानुसार अनिवार्य रूप से शिक्षा सत्र 2003-2004 (पर्यक्षा 2004) से प्रभावशील किया गया है। स्वशासी महाविद्यालयों द्वारा भी अनिवार्य रूप से अंगीकृत किया जाएगा।
  - भाग 1, 2 एवं 3 में से किसी भी वर्ष में पर्यावरण प्रश्न-पत्र उत्तीर्ण करना अनिवार्य, है। तभी उपाधि प्रदाय योग्य होगी।
- 2. पाठ्यक्रम 100 अंको का होगा, जिसमें से 75 अंकर सैद्धांतिक प्रश्नों पर होंगे एवं 25 अंक क्षेत्रीय कार्य (Field Work) पर होंगे।
- 3. सैद्धांतिक प्रश्नों पर अंक 75 (सभी प्रश्न इकाई आधार पर रहेंगे जिसमें आंतरिक विकल्प रहेगा)
  - (अ) लघु प्रश्नोंतीर

25 अंक

(ब) निबंधात्मक

50 अंक

- 4. Field Work 25अंकों का मूल्यांकन आंतरिक मूल्यांकन पद्धति से कर विश्वविद्यालय को प्रेषित किया जावेगा। अभिलेखों की प्रयोगिक उत्तर पुस्तिकाओं के समाने संबंधित महाविद्यालयों द्वारा सुरक्षित रखेंगे।
- 5. उपरोक्त पाठ्यक्रम से संबंधित परीक्षा का आयोजन वार्षिक परीक्षा के साथ किया जाएगा।
- 6. पर्यावरण विज्ञान विषय अनिवार्य विषय है, जिसमें अनुत्तीर्ण होने पर स्नातंक स्तर भाग-एक के छात्र/छात्राओं को एक अन्य विषय के साथ पूरक की पात्रता होगी। पर्यावरण विज्ञान के सैद्धांतिक एवं फील्ड वर्क में संयुक्त रूप से 33% (तैंतीस प्रतिशत) अंक उत्तीर्ण होने के लिए अनिवार्य होंगे।
- 7. स्नातक स्तर भाग-एक के समस्त नियमित/भूतपूर्व/अमहाविद्यालयीन छात्र/छात्राओं को अपना फील्ड वर्क सैंद्धातिक परीक्षा की समाप्ति के पश्चात 10 (दस) दिनों के भीतर संबंधित महाविद्यालय/परीक्षा केन्द्र में जमा करेंगे एवं महाविद्यालय के प्राचार्य/केन्द्र अधीक्षकों/परीक्षकों की नियुक्ति के लिए अधिकृत रहेंगे तथा फील्ड वर्क जमा होने के सात दिनों के भीतर प्राप्त अंक विश्वविद्यालय को भेजेंगे।

#### PART - I

# SULLABUS FOR ENVIRONMENTAL STUDIES" FOR UNDER GRADUATE (paper code - 0828)

M.M. 75

# UNIT-I THE MULTI DISCIPLINARY NATURE OF ENVIRONMENTAL STUDIES :

Definition, scope and importance

Need for public awarness.

### Natural Resources:

# Renewable and nonrenewable resources:

Natural resources and associated problems.

- (a) Forest resources: Use and over-exploitation, deforestation, case studies, Timber extraction, mining, dams and their effects on forests and tribal people.
- (b) Water resources: Use and over-utilization of surface and ground water, floods, drought, conflicts over water, dams benefits and problems.
- (c) Mineral resources: Use and explotation, environmental effects of extracting and

- using mineral resources, case studies.
- Food resources: World food problems, changes caused by agriculture and overgrazing, effects of modern agriculture, fertilizer-pesticide problems, water (d) logging, salinity, case studies.

Energy resources: Growing energy needs, renewable and non renewable energy (e) sources, use of alternate energy sources. Case studies.

- Land resources: Land as a resources, land degradation, man induced landslides, (f) soil erosion and desertification.
  - Role of an individual in conservation of natural resources.
  - Equitable use of resources for sustainable life-styles.

(9 Lecture)

#### UNIT-II ECOSYSTEMS

Concept of an ecosystems.

Structure and function of an ecosystem.

- Producers, consumers and decomposers.
- Energy flow in the ecosystem.
- Ecological succession.
- Food chains, food webs and ecological pyramids.
- Introduction, types, characteristic features, structure and function of the following ecosystem:
  - Forest ecosystem a.
  - b. Grassland ecosystem
  - C. Desert ecosystem
  - Aquatic ecosystems (Ponds, streams, lakes, rivers, oceans, estuaries) d.

(9 Lecture)

## UNIT-III Biodiversity and its Conservation

- Introduction Definition: genetic, species and ecosystem diversity.
- Biogeographical classification of India.
- Value of biodiversity: consumptive use, productive use, social, ethical, aesthetic and option values.
- Biodiversity at global, National and local levels.
- India as mega-diversity nation.
- Hot-spots of biodiversity
- Threats to biodiversity: habitat loss, poaching of wildlife, manwildife conflicts.
- Endangered and endemi species of India.
- Conservation of biodiversity: In situ and Ex-situ conservation of biodiversity

(9 Lecture)

## **UNIT-IV** Environmental Pollution Definition

- Causes, effects and control measures of -
  - Air pollution

- b. Water pollution
- c. Soil pollution
- d. Marine pollution
- e. Noise polluation
- g. Naclear hazards.
- Solid waste management: Causes, effects and control measures of urban and industrial wastes.
- Role of an individual in prevention of pollution.
- Pollution case studies
- Disaster management : floods, earthquake, cyclone and landslides.

## **Human Population and the Environment**

- Population growth, variation among nations,
- Population explosion Family Welfare Programme.
- Environment and human health.
- Human Rights.

(9 Lecture)

#### UNIT-V Social Issues and the Environment

- From Umsustainable to Sustainable development.
- Urban problems related to energy.
- Water conservation, rain water harvesting, watershed management.
- Resettlement and rehabilitation of people, its problems and concerns. Case studies.
- Environmental ethies: Issues and possible solutions.
- Climate change, global warming, acid rain, ozone layer depletion, nuclear accidents and holocaust. Case studies.
- / Wasteland reclamation.
- Consumerism and waste products.
- Environment Protection Act
- Air (Prevention and Control of Pollution) Act.
- Water (Pervention and Control of Pollution) Act.
- Wildlife Protection Act.
- Forest Conservation Act.
- Issues involved in enforcement of environmental legislation.
- Public awareness.
- Value Education
- HIV/AIDS
- Women and Child Welfare.
- Role of Information Technology in Environment and Human Health.
- Case Studies.

(9 Lecture)

#### FIELD WORK

- Visit to a local area to document environmental assets-river/forest/grassland/hill/mountain.
  - Visit to local polluted site: Urban/Rural/Industrial/Agriculture.

Study of simple ecosystems-pond, river, hill slopes, etc. (Field work Equal to 5 lecture hours)

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- 22. Wagner K.D., 1998, Environmental Management. W.B. Saunders Co. Philadelphia, USA 499p.
  - (M) Magazine
  - Reference (R)
  - (TB) Textbook.